

◆—————**Berrien County 4-H Youth Development Program**—————◆
4-H Club Profile

Club Name _____

Club Coordinator Name _____

Date(s)/Day of Month/Day of Week of club meetings _____

Time and Location of Meetings _____

Deadline for accepting new members/leaders, if prior to June 1? _____

When is the best time to contact you? _____ Club Coordinator Phone # _____

Club Coordinator Email address _____ Club Email _____

Club Website address _____

Projects offered in club _____

Throughout the year, the Berrien County 4-H Youth Development program will seek opportunities both virtually and in-person to promote the local program. Publication of club contact details for potential new members and leaders will be requested. We ask that you please verify the details to which can be provided as well as authorize the usage below. Club Coordinator's not authorizing the publication of club contact information or personal contact information will receive notification from the Berrien County MSU Extension Office of requests. It will then default to the expectations that the Club Coordinator will reach out directly to each new family/member referral provided. Example: MSU Extension Website, Berrien County 4-H Club Directory.

By signing below, I authorize Michigan State University Extension/4-H to record my image and/or voice for use by Michigan State University Extension or its assignees in research, education, and promotional programs related to the club listed on this form and my role as the Club Coordinator/Administrative Leader. I understand and agree that these audios, video, film, and/or print images may be edited, duplicated, distributed, reproduced, broadcasted, and/or reformatted in any form and manner without payment of fees in perpetuity. Additionally, I authorize the use of the below details for publication, promotion, and broadcast in marketing as the Club Coordinator/Administrative Leader of the 4-H Club listed on this form.

Club Coordinator Name: Yes or No Club Email: Yes or No Club Coordinator Email: Yes or No

Club Coordinator Phone #: Yes or No

Please be specific about what information may not be included beyond the list above: _____

Signature: _____ Date: _____
(Administrative Leader)